### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

### STATE OF IDAHO

)

STATE OF IDAHO

County of LEMHI )	OFFICIAL OATH
I do solemnly swear (or affirm) that	I will support the Constitution of the United
States, the Constitution and laws of the State	e of Idaho, specifically including the provisions
of Section 42-605 and 42-607, Idaho Code and	nd that I will faithfully discharge all the duties
of the office ofWATERMASTER FOR	WATERDISTRICT 740-MILL CREEK
according to the best of my ability. So hel	p me God.
R	this 29th day of July, 2002  Paula 1 Fetuson  OTARY PUBLIC esiding at Places 1-24-2006

RECEIVED

JUL 3 0 2002

Department of Water Resources Eastern Region



### State of Idah

### DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

JULY 31, 2002

MICHAEL ZAHARIAS PO BOX 61 LEMHI ID 83465

RE: WATER DISTRICT #74-Q

Dear Mr. Zaharias:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

U.

HAROLD W JONES

Water Rights Supervisor

**Enclosure** 

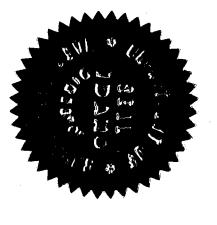
HWJ:dn

### State of Idaho Department of Water Resources

# Certificate of Appointment

appointed and qualified under the provisions of Sections42-605	2002 IRRIGATION SEASON	WATERMASTER of	This is to certify that I have on this day appointed
ons42=605,	or until his successor is	WATER DISTRICT #74-Q for	MICHAEL ZAHARIAS as

Idaho Code, at such rate of compensation as established by applicable law



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 31st day of \_\_\_\_\_\_\_ 2002\_\_\_\_.

Director



### State of Idah

### DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

APRIL 18, 2002

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

RICHARD A MOLL PO BOX 153 LEADORE ID 83464

RE: WATER DISTRICT #74-Q

Dear Mr. Moll:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

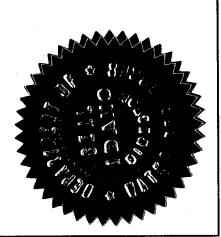
**Enclosure** 

HW3:dn

### State of Idaho Department of Water Resources

# Certificate of Appointment

WATERMASTER of this day appointed WATER DISTRIC	T #74-0
2002 IRRIGATION SEASON	or until his successor is
appointed and qualified under the provisions of Sections 42-605 Idaho Code, at such rate of compensation as established by applica	er the provisions of Sections 42-605 compensation as established by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 18th day of

Director

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho ) ) ss	Official Oath
County of LEMH	OZZZOZA GAGI
I do solemnly swear or affirm that	I wil support the Constitution
of the United States, the Constitu	ition and laws of the State of
Idaho, specifically including the	provisions of Section 42-605 and
42-607, Idaho Code, and that I wil	ll faithfully discharge all the
duties of the office of Watermaste	er of District 7404742 for the
2002 irrigation season or cal	endar year ofaccording
to the best of my ability. So he	lp me God.
	Thur me Amure
	Watermaster
SUBSCRIBED AND SWORN TO before me	this 5th day of Upril,
2002.	
•	Deera J Spiner
	Notary Public
SEAL	Residing At Kemhu
	Commission Expires 10-1-05
DEENA J. SHINER Notary Public State of Idaho	master RECT
DEENA J. SHINER Notary Public State of Idaho  RIVALISTO GOATA  OR AND CORRESPONDED  OR AND CO	APR 0 8 2002  Department of Water Region Region Region
MOH LO BIO	Glon Wices

### PETITION FOR WATERMASTER'S SERVICES

LEMH, Idaho

	_ S APAN_, \$3000
RE: Water District No	and the second s
Stream: MKL CKKK	RECEIVED
O: IDAHO DEPARTMENT OF WATER RESOURCES	APR 0 8 2002  Department of Water Resources Eastern Region
I, the undersigned, owner or manager of dines in Water District No. $740$ , hereby master for the reason that there is a necession	request the services of
NAME OF WATERMASTER:	1-
ne waters of the District. $\rho$	1-
NAME OF WATERMASTER:  ADDRESS OF WATERMASTER:  P.O. Boy 13  LEADORA, SDAN	1-
name of watermaster:  ADDRESS OF WATERMASTER:  P.O. Boy / 3  LEADORK, SOM  PHONE NUMBER:  208-768-2711 (FRIEN	1-
name of watermaster:  ADDRESS OF WATERMASTER:  P.O. DOY 153  LEADORA, SDAY  PHONE NUMBER:  208-768-2711 (FRIEM	No22 Ho 83444 So) L 2002
name of watermaster:  ADDRESS OF WATERMASTER:  P.O. Boy 13  LEADORA SIDA  PHONE NUMBER:  Date watermaster is to start:  15 AFRICA	No42  Ho 83/44  So)  L 2002  are to terminate: ?

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.